

Programme Mile-End High School

**2022-2023**

TIMETABLE

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **MONDAY** | | TUESDAY | **WEDNESDAY** | **THURSDAY** | | **FRIDAY** |
| **8:50 am-9:00 am** | ADVOCACY | | ADVOCACY | TEAM MEETING | ADVOCACY | | ADVOCACY |
| **9:00 am- 9:50 am** | Period 1 | | Period 1 | Period 1 | | Period 1 |
| HOMEROOM  (9:40-9:50 am) |
| **9:50 am- 10:40 am** | Period 2 | Period 2 | | Period 2 | Period 2 | Period 2 | |
| **10:40 am- 10:55 am** | **RECESS** | | | | | | |
| **10:55 am- 11:45 am** | Period 3 | | Period 3 | Period 3 | Period 3 | | Period 3 |
| **11:45 am- 12:35 pm** | Period 4 | | Period 4 | Period 4 | Period 4 | | Period 4 |
| **12:35 pm- 1:25 pm** | **LUNCH** | | | | | | |
| **1:25 pm- 1:35 pm** | ADVOCACY | | | | | | |
| **1:35 pm- 2:20 pm** | Period 5 | Period 5 | | Period 5 | Period 5 | *Leadership/*  *Whole School Meeting* | |
| **2:20 pm- 3:05 pm** | Period 6 | Period 6 | | Period 6 | Period 6 | ELECTIVES | |

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